

# OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY

COUNTY, INDIANA

MARCH 1, 1975 TO MARCH 1, 1977

| PROPERTY OWNERS(S)<br>A   | LEGAL DESCRIPTION<br>OR<br>NAME OF ADDITION<br>B  | SECTION<br>IN-LOT<br>C | TOWNSHIP<br>OUT-LOT<br>D | RANGE<br>OR<br>BLOCK OR SQUARE<br>E | DITCH<br>ACRES<br>F | VALUE<br>OF<br>LAND<br>AND<br>LOTS<br>G | VALUE<br>OF<br>IMPROVE-<br>MENTS<br>H | ADDITIONAL<br>IMPROVEMENTS |                    |    |
|---|---|------------------------|--------------------------|-------------------------------------|---------------------|---|---------------------------------------|----------------------------|--------------------|----|
|   |   |                        |                          |                                     |                     |   |                                       | VALUE<br>I                 | YEAR<br>ADDED<br>J |    |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 1  |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 2  |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 3  |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 4  |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 5  |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 6  |
| 009-02282-00<br>MACE, DAVID<br><i>Deleted per Assessor 135 3-1-98</i>                 | IMP ON LEASED LAND<br>THATCHERS LOT 35  |                        |                          |                                     |                     | 0                                       | 0                                     |                            |                    | 7  |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 8  |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 9  |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 10 |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 11 |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 12 |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 13 |
| 009-00431-00<br>MACE, CLAY M & ETUX<br>177 PRESIDENT TRAIL E<br>INDIANAPOLIS IN 46229 | C.W. MOSS - ASHBORO<br>LTS 1,2,3,4 AND 5 ALL BLK A<br>FROM: MACE, HUGH HARDMAN<br>XFR DATE: 03/23/84 MAP NO: 009-00431-00 |                        |                          |                                     |                     | 0                                       | 0                                     |                            |                    | 14 |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 15 |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 16 |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 17 |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 18 |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 19 |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 20 |
| 009-00432-00<br>MACE, CLAY M & ETUX<br>177 PRESIDENT TRAIL E<br>INDIANAPOLIS IN 46229 | C.W. MOSS - ASHBORO<br>LTS 6,7,8,9 AND 10 ALL BLK A<br>FROM: MACE, NOVA<br>XFR DATE: 03/23/84 MAP NO: 009-00432-00        |                        |                          |                                     |                     | 0                                       | 0                                     |                            |                    | 21 |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 22 |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 23 |